





# Valley Agricultural Fair is looking for contestants for the BuckAroo Roping competition.

Preregistration complete form below - See you all at the Manitoba Stampede and Exhibition -July 20-23, 2017

BuckAroo ROPER is a competition developed for the youth in the exhibition sport of Team Roping. The BuckAroo Roper competition is scheduled in the Grandstand during the Pro- Rodeo Shows on a DUMMY steer head.



BuckAroo Roper Rules- BuckAroo Roper - Rules and Regulations will be followed. Please comply with the requests and suggestions of the volunteer(s) of the event Registration and Demonstration of the roping will ensure the Buckaroo roper has the best opportunity to compete at the Rodeo Grandstand competition is mandatory. -BuckAroo parents/guardians are invited to watch, but not participate

**Registration** will be at the North Fair Show Ring at 3:45 pm on Thurs/Fri and 10:15 am Sat/Sun prior to the Demo and Practise – approximately one hour- an excellent time to practise -Demonstration is provided by the CPRA Roping Cowboys –with a 3 round (loop) performance round practise will be provided in the Fair Show Ring for each contestant

Grandstand Event Day -Please meet outside the Fair Office - 15 minutes prior to the show (Thurs/Fri -6:45 pm or Sat/Sun - 1:45 pm)

## IMPORTANT NOTE: Purchase of tickets to the Grandstand Rodeo is mandatory to compete- show proof at registration

- 1. BuckAroo Competitors age- 8-12 years old as of the date of entry
- 2. Proof of age will be requested at registration/demonstration( ie Manitoba Healthcare Card)
- 3. Six -6 competitors per day- maximum with 3 alternates- alternate may not be able to rope in the Grandstand competition
- 4. Competition will consist of one (loop) round- for each contestant with opportunity for practise in the show ring
- 5. May bring your own rope or own gloves but not required to compete ropes will be available and calf dummy.
- 6. Line will be marked and the Roping Contest will begin; For Grandstand show there is 2 loop attempts and if the contestant catches on the first ATTEMPT no further attempts are required.
- 7. If no successful catches in the first 2 attempts; a 1 loop attempt round will allowed for each contestant
- 8. FINAL SCORE includes the ability to have one legal catch, crowd pleasing, western attire, and ability to manage the rope.
- 9. Contestants will be required to have one legal catches on slick horns to advance.-no fishing.
- 10. JUDGES' DECISION WILL BE FINAL NO EXCEPTIONS







#### Valley Agricultural Society - BuckAroo ROPING ENTRY FORM

Submit by Fax 204 746 2900 ; drop by in person or Email-vasadmin@mymts.net \*\* Remember to purchase Rodeo Grandstand tickets\*\*

Please fill in all fields.

Contestant Name	Age
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Parent/Guardian
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Contact Information-

Address\_\_\_\_\_

Phone-\_\_\_\_\_

Email-\_\_\_\_

Please indicate which day you wish to participate below

July 20	
July 21	
July 22	
July 23	

Daily prize for the best score prizes provided by Valley Agricultural Society and Amazing Entertainment -

#### **Consent for Participation**

\* You consent your child to participate in the The Valley Agricultural Society BuckAroo Roping Competition \* You state you are the legal guardian of the child entered in the competition.

\* You hereby acknowledge and agree to the rules of the The Valley Agricultural Society Roping and agree to comply with all rulings set forth by the judges and management of the Valley Agricultural Society BuckAroo Roping competition.

\* Also, you have verified that all the information being provided above is correct.

Guardian Signature: \_\_\_\_

Date:





### THURSDAY - FRIDAY - SATURDAY - SUNDAY -DAILY PRIZE WINNER- PRIZES PROVIDED BY VALLEY AGRICULTURAL SOCIETY AND AMAZING ENTERTAINMENT

JUDGES- PLEASE SCORE ON 0-100 SCALE- \*\* FINAL SCORE - includes the ability to have one legal catch, crowd pleasing, western attire, and ability to manage the rope.

NAME	CONTESTANT INFORMATION	AGE	ROPE ATTEMPTS	SCORE	PLACE		
1.							
2.							
3.							
4.							
5.							
6.							
ALTERNATES	IF NO SHOW FOR REGISTRATION AND DEMONSTRATION EVENT OR FAIR OFFICE MEET TIME .						
7.							
8.							
9.							